



Groundwater Management Area #1 – GMA#1

P.O. Box 9257 Amarillo, TX 79105 (806) 372-3381

Notice of Meeting

**Thursday, July 18th, 2024
10:00 AM**

(In-Person)
Panhandle Regional Planning Commission
Third Floor Board Room
415 S.W. 8th Avenue
Amarillo, Texas 79105

(Virtual)
GMA-1 Joint Planning Committee
Jul 18, 2024, 10:00 AM

Please join my meeting from your computer, tablet, or smartphone.

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As required by Chapter 36.108(e) Texas Water Code, notice is hereby given by the Board of Directors of the North Plains Groundwater Conservation District, the High Plains Underground Water Conservation District, the Hemphill County Underground Water Conservation District, and the Panhandle Groundwater Conservation District for the Districts' participation in a joint planning meeting, as required by Chapter 36.108. At the joint planning meeting, the presiding officer or the presiding officer's designee, as required by Chapter 36.108(c), along with any number of members of the Board of Directors, will convene for the purpose of joint planning only and not conduct any other District business. The joint planning meeting will be comprised of the Groundwater Conservation Districts (GCDs) located wholly or partially within Groundwater Management Area #1 (GMA #1) as delineated by the Texas Water Development Board. GCDs located in GMA #1 are as follows:

North Plains Groundwater Conservation District, High Plains Underground Water Conservation District No. 1, Hemphill County Underground Water Conservation District, and the Panhandle Groundwater Conservation District

At such time, any Board Members present and/or the designee of the respective District will discuss and may take any action on any items on this agenda (not necessarily in the pre-arranged order) it may determine would be appropriate for joint planning of GCDs in GMA #1.

AGENDA

1. **Call to Order – Welcome**
2. **Roll Call/Introductions/Quorum**
3. **Opening Pledge**
4. **Public Comment** – Members of the general public may speak for 3 minutes on topics related to GMA #1 activities, though the GMA #1 membership may not discuss or act on any items not included on this agenda.
5. **Discuss and Consider** – The Minutes from the May 9th, 2024, GMA #1 Joint Planning Committee Meeting.
6. **Receive and Discuss** – Updates from the Texas Water Development Board
7. **Discuss and Consider** – Presentation by INTERA regarding aquifer uses or conditions within the management area, including conditions that differ substantially from one geographic area to another as required by Texas Water Code 36.108(d)(1).
8. **Discuss and Consider** – Scheduling of the Next Meetings of the GMA#1.
9. **Adjournment**

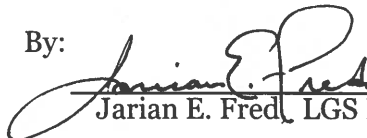
I, the undersigned authority of the Panhandle Regional Planning Commission, do hereby certify that the above Notice of Meeting for Joint Planning for Groundwater Management Area #1 of the above-named political subdivision is a true and correct copy of said Notice and that a true and correct copy of said Notice was posted at a place convenient to the public at the office of said political subdivision listed above located at 415 W 8th Ave, Amarillo, and said Notice was posted on or before, July 8th, 2024 at 5:00 pm and remained so posted continuously for at least ten days immediately preceding the start time of said meeting. A true and correct copy of said Notice was posted and has been filed with the Secretary of State and the following County Clerks: Armstrong, Carson, Dallam, Donley, Gray, Hansford, Hartley, Hemphill, Hutchinson, Lipscomb, Lubbock, Moore, Ochiltree, Oldham, Potter, Randall, Roberts, Sherman, and Wheeler. A true and correct copy of said Notice has been issued to and requested to be posted on the bulletin board of each of the respective County Courthouses on or before July 8th, 2024, and

said Notice will remain so posted for at least 10 days immediately preceding the start time of said meeting. The notice has been posted to the Secretary of State.

Dated this the 3rd day of July 2024.

Panhandle Regional Planning Commission

By:



Jarian E. Fred, LGS Program Coordinator

POSTED THIS THE _____ DAY OF _____, 2024 AT _____
Day Month Location

BY _____ : _____
Printed Name Signature